

SIKKIM

GOVERNMENT



GAZETTE

EXTRAORDINARY
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Gangtok

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No. 346

GOVERNMENT OF SIKKIM
SOCIAL JUSTICE, EMPOWERMENT AND WELFARE DEPARTMENT

NO. 67/SJE&WD/WCDD/2013-14

DATED: 25.6.2013

NOTIFICATION

The State Government is hereby pleased to launch the Mukhya Mantri Mahila Shastikaran Abhiyan and to constitute the State Mission Authority with a view to empower women socially, economically and educationally consisting of the following members, namely

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|---|-----------------------------|
| (1) Chief Minister, Government of Sikkim | - Chairperson |
| (2) Parliamentary Secretary,
Social Justice, Empowerment and Welfare Department | - Vice Chairperson; |
| (3) Minister for Human Resource Development Department | - Member; |
| (4) Minister for Food Security and Agriculture Department | - Member; |
| (5) Adakshyas, East, West, North and South | - Member; |
| (6) Chairperson, State Planning Commission | - Member; |
| (7) Chairperson, State Commission for Women | - Member; |
| (8) Chief Secretary, Government of Sikkim | - Member; |
| (9) Mayor, Gangtok Municipal Corporation | - Member; |
| (10) Advisor-cum-Principal Secretary, Law Department. | - Member; |
| (11) Development Commissioner, Development of Planning,
Economic Reforms and North Eastern Council of
Affairs Department. | - Member; |
| (12) Secretary, Labour Department | - Member; |
| (13) Secretary, Rural Management and Development
Department | - Member; |
| (14) Secretary, Health Care, Human Services and Family
Welfare Department | - Member; |
| (15) Secretary, Co-operation Department | - Member; |
| (16) Secretary, Land Revenue and Disaster
Management Department | - Member; |
| (17) Secretary, Commerce and Industries Department | - Member; |
| (18) Secretary, Finance, Revenue and Expenditure Department | - Member; |
| (19) Secretary, Urban Development and Housing Department | - Member; |
| (20) Secretary, Social Justice, Empowerment and
Department. | - Member Secretary. Welfare |

2. The aim of the Mukhya Mantri Mahila Shastikaran Abhiyan is to achieve empowerment of women by enabling them to create their own independent identity through economic empowerment, eradicating all forms of exploitation and discrimination, providing access to education, maternal and child health care to achieve their full potential ensuring them rightful share in the allocation of resources and decision making, to enable them to become equal partners in the family, society and in the process of nation building.
3. The term of the State mission shall be for a period of 3 (three) years from the date of issue of the Notification.

4. Functions of the Mukhya Mantri Mahila Shastikaran Abhiyan

- (1) The Mukhya Mantri Mahila Shastikaran Abhiyan shall,
 - a) ensure economic empowerment of women;
 - b) ensure that violence against women is eliminated progressively;
 - c) ensure social empowerment of women with emphasis on health and education;
 - d) Oversee gender mainstreaming of programmes, policies, institutional arrangement and process of participating ministries, institutions and organizations;
 - e) undertake awareness generation as well as advocacy to fuel the demand for the benefits under various schemes and programmes and create, if required, structure at district, tehsil and village level with involvement of Panchayats for their fulfillment;
 - f) seek timely progress report on Women Centric and schemes related to women from all line departments on monthly basis, which will be mandatory for all the Departments under the State Government.
 - g) also ensure 100% benefit to all women from women centric scheme/program, maximum level of benefit from all other schemes and maximum level of participation by women in all activities at each level of department for women empowerment
- (2) The State Mission Authority shall meet once in a 6 months and submit report to the National Mission for Empowerment of Women, Ministry of Women and Child Development, Government of India.

By order and in the name of the Governor.

**G.P. Upadhayaya, IAS
Principal Secretary to the Government.
Social Justice, Empowerment and Welfare Department.**